



**DECEMBER, 2016**

**2016-2017**

**VOLUME 30, No.5**

**MEETING TIME AND PLACE** The normal meeting date and times will be the first Thursday of each month at the Christ's Lutheran Church, Rt. 286, Logan Ferry Road, Murrysville. Meeting format will be Social 6:30pm with Show & Tell 6:45pm followed by Guest Speaker from 7 to 8pm. The business meeting will be from 8 to 9:00pm. **Next meeting date January 5, 2017**

**PRESIDENT'S MESSAGE**

**ESAL WEB SITE:** [www.esalart.org](http://www.esalart.org)

**Happy New Year!** The year 2017 is sure to bring many opportunities to use our creative talents and share those talents with others. I'm looking forward to the sharing that will be done at our meeting on January 5. Hope to see you there!

**TREASURER'S REPORT**

As reported, the account balance is **\$ 5708.48**

**DUES**

**\$25/person \$30/couple**

**PROGRAM January, 2017**

**Member Nicole Chmel** has volunteered to do a program for those who wish to make a bracelet. In order to participate in the bracelet project she needs to know who wants to do so because there will be a cash fee of \$2 for materials and Nicole will only be purchasing enough for those who register. To register, please email Nicole at [chemel2@gmail.com](mailto:chemel2@gmail.com) or phone 724-672-6435.

Those not interested in the bracelet project may observe or participate in a presentation - **DISCUSSION ON PHOTOGRAPHY by Gordon Sarti**. He will lead the discussion with a "show and tell" of some of his photos on Macro photography and camera setup. Others that wish to participate should plan on discussing their photos. Bring your photos on a usb flash drive or a larger print. He reminds everyone that he is still learning about photography and expects more experienced users to "chime" in with their thoughts. From what other members have mentioned in the past there is interest in basic camera setup and how to compose a scene in the viewfinder. **Bring your camera and your questions.**

**PERMANENT EXHIBIT OPPORTUNITIES**

**Murrysville Library** Below is the complete 2016 exhibition schedule for the Murrysville Library. Thanks to all who have signed up for a month! All exhibitors new to this space are encouraged to stop by the library to see the current show and familiarize yourself with the space in order to better plan for your own show. Be sure to display a list including titles of all images with corresponding numbers on each piece. Each piece can be labeled separately if you prefer. Be sure to include prices and your contact information if your work is for sale! There is a podium for a comment book and a plastic sleeve on the wall for your bio. A title, in the way of a unifying theme is suggested as a way to give viewers an idea as to what to expect to see in your exhibit. Of course, publicity always helps! Each artist is responsible for his or her own publicity, but if you need suggestions as to how to handle this, you can contact Barb Jewell, Linda Galati, or Karen Ferrick, who is our new Publicity Chair. **Barbara Jewell** 724-733-0950 or [greenjewell2@juno.com](mailto:greenjewell2@juno.com)

**2016**

**Nov:** Pamela Price.....412-373-3894 **Dec:** Jan Landini.....412-856-6082

**2017**

**Jan and Feb:** Sue Yaklich 412-478-8559 **March:** Ellie Brendlinger 724-325-2820 **April:** Judy Bazzone 724-468-4303  
**May:** Arlene Holtz 412-592-6418 **June:** Lynn Jacques 724-339-9038 **July:** Joy Anglin 724-882-6979  
**August:** Larry Brandsetter 412-855-6207 **Sept:** Jan Fiorina 724-516-9262 **October:** Linda Galati 724-744-4994  
**November:** Nicole Chmel Brown 724-672-6435 **December:** Betty Trout 874-337-5597

**If your name appears on this list, please print and keep it for reference.** Remember that you are responsible for contacting the person **BEFORE** you on the list to arrange a changeover time on the **SAME** day. Any questions; call Barbara Jewell.

**Redstone Highlands**

**Members exhibiting 2016: Nov, December** Sue Yaklich 412-478-8559 **2017: January, February** Ellie Brendlinger 724-325-2820 **March, April** Barbara Jewell 724-733-0950

Members can sign up for 2 months in a row. Call or email Lane Neff to reserve a month for 2016. 724-309-8428 or email [lbneff@aol.com](mailto:lbneff@aol.com). Each person assigned a month must notify the Newsletter Editor to have it appear in the Newsletter.

## ANNOUNCEMENTS

**Lynn Jacques** had a piece accepted to the Pittsburgh Center for the Arts student show. Opening Fri. Jan. 27th 5:30 - 9 PM and ends March 20th. "Westward" in mixed media.

**Karen Ferrick** won an "award of merit" for her painting, **Lush** (the small oil that was in the EASL show at Boyce) at the Southwestern PA Council for the Arts show at SAMA in Ligonier. The show runs thru February 5th, 2017.

**Sue Yaklich** has the Redstone Highlands show for Nov. & Dec. She also is selling **photo cards and barrettes in all 3 Redstone gift shops**. She will show at the **Murrysville Library in Jan. & Feb.** & will be entering the **Penn State Art Show** with 2 pieces.

**PAA** is having a **Holiday Show Sale** from December 3rd until the end of January, 2017. No judging. All pieces for sale.

**Phiris Kathryn Sickels** exhibits at the Pittsburgh Center for the Arts Galleries. The Holiday Shop will run through December 30 and the shows are on view through February 26, 2017. <https://center.pfpca.org/exhibitions/phiris-kathryn-sickels>

**Sally Wightkin**, ESAL member and Manager of the Gallery Space in the Monroeville Library will be retiring from that position next year. If any ESAL member is interested in replacing her contact Sally at [salligraphy@msn.com](mailto:salligraphy@msn.com) or call 412-759-1856 for details. She has spent 15 years managing the Gallery Space. **Job perks are Meet artists! Set your own schedule! No pay! Few perks! But very rewarding.**

**Sue Yaklich** will be showing during **Jan. & Feb** at the **Murrysville Library**.

**Peter Cehily** had an abstract entitled "Dawn" juried into the Southwestern Pennsylvania Council for the Arts 21st Annual Regional Juried Art Exhibition. The exhibition runs November 18, 2016 through February 5, 2016 at the Southern Alleghenies Museum of Art at Ligonier Valley. The Opening Reception is Saturday November 19, 2016 from 6-8 pm

**MEMBER'S WEB SITES:** An email to the Editor ([glsarti@comcast.net](mailto:glsarti@comcast.net)) indicating your web site address will have it listed in future Newsletters for the enjoyment of ESAL members.

**Gordon Sarti** - [wonders-of-nature.pixels.com](http://wonders-of-nature.pixels.com) **Bob Patterson** - [Pattersonimages.net](http://Pattersonimages.net)  
**Barbara Jewell** - [barbara-jewell.fineartamerica.com](http://barbara-jewell.fineartamerica.com) **Marci Mason** - [www.marciart.net](http://www.marciart.net)  
**Arlene Holtz** - [www.arleneholtz.com](http://www.arleneholtz.com) **Eileen Kopelman** - [www.pittsburghartistregistry.org/accounts/view/EileenKopelman](http://www.pittsburghartistregistry.org/accounts/view/EileenKopelman)  
**Bob Bickers** - [bobbickers.net](http://bobbickers.net) & [fineartbybobbickers.blogspot.com](http://fineartbybobbickers.blogspot.com) **Ellen Spain** - [www.ellenspain.com](http://www.ellenspain.com)  
**Michelle Vecchio** - [www.michellevecchio.com](http://www.michellevecchio.com) **Sally Wightkin** - [www.sallywightkin.com](http://www.sallywightkin.com)  
**Michael Carter** - [www.studiocarter.com](http://www.studiocarter.com) **Norma Rowley** - [www.fancy-creations.com](http://www.fancy-creations.com) **Gary Bills** - [www.graphicbrew.biz](http://www.graphicbrew.biz)  
**Ted Scanga** - [tpsartandwoodintarsia.weebly.com](http://tpsartandwoodintarsia.weebly.com) **Phiris Sickels** - [www.pksickels.com](http://www.pksickels.com)

**EDITOR'S CORNER:** Remember everyone, to receive the monthly Newsletter you must have an accurate and up to date email address. Right now there are 17 exceptions. These are members who don't have a computer. They receive the Newsletter via the USPS. Send any email changes to [glsarti@comcast.net](mailto:glsarti@comcast.net) and it will be forwarded to the Membership Chair to keep the official record updated. All submissions should be a Veranda font size 8 or 9. **A reminder: All paid members will receive the official membership list from the Membership Chairperson via email. The personal contact information of each member is considered confidential and is not to be shared with non-paid members.** The first newsletter for each new year will be published near the end of August of that year.