



**JUNE, 2017**

**2016-2017**

**VOLUME 31, No.11**

**MEETING TIME AND PLACE** The normal meeting date and times will be the first Thursday of each month at the Christ's Lutheran Church, Rt. 286, 5330 Logan Ferry Road, Murrysville, PA 15668. Meeting format will be Social 6:30pm with Show & Tell 6:45pm followed by Guest Speaker from 7 to 8pm. The business meeting will be from 8 to 9:00pm.  
**Next meeting date Sept. 7, 2017**

**PRESIDENT'S MESSAGE**

**ESAL WEB SITE:** [www.esalart.org](http://www.esalart.org)

I hope everyone is having a great summer and was able to make it to the Gallery Space at the Monroeville Library to view the show that just finished there. As usual there were amazing works of art on display. I can't wait to hear from Bob Bickers who the People's Choice Awards go to! Now to start to get ready for Boyce in August! Enjoy your summer! **Joy**

**TREASURER'S REPORT**

As reported, the account balance is **\$ 5660.41**

**DUES**

**\$25/person \$30/couple**

**UPCOMING ESAL SHOWS 2017**

**June:** Monroeville Library-- **August:** Boyce campus-- **October:** Latrobe Art Center-- **Dec.:** Penn State, New Kensington

**PROGRAM**

**September, 2017 Bob Huckestein** is a painter and will be discussing and demonstrating drawings and how he prepares to do paintings from them.

**October, 2017 Pat Marvenko Smith,** is a professional illustrator. She has done work for TV and movies, as well as the illustrations for many children books.

**PERMANENT EXHIBIT OPPORTUNITIES**

**Murrysville Library**

Below is the complete 2016 exhibition schedule for the Murrysville Library. Thanks to all who have signed up for a month! All exhibitors new to this space are encouraged to stop by the library to see the current show and familiarize yourself with the space in order to better plan for your own show. Be sure to display a list including titles of all images with corresponding numbers on each piece. Each piece can be labeled separately if you prefer. Be sure to include prices and your contact information if your work is for sale! There is a podium for a comment book and a plastic sleeve on the wall for your bio. A title, in the way of a unifying theme is suggested as a way to give viewers an idea as to what to expect to see in your exhibit. Of course, publicity always helps! Each artist is responsible for his or her own publicity, but if you need suggestions as to how to handle this, you can contact Barb Jewell, Linda Galati, or Karen Ferrick, who is our new Publicity Chair. **Barbara Jewell** 724-733-0950 or [greenjewell2@juno.com](mailto:greenjewell2@juno.com)

**2017**

**Jan and Feb:** Sue Yaklich 412-478-8559 **March:** Ellie Brendlinger 724-325-2820 **April:** Judy Bazzone 724-468-4303

**May:** Arlene Holtz 412-592-6418 **June:** Lynn Jacques 724-339-9038 **July:** Joy Anglin 724-882-6979

**August:** Larry Brandsetter 412-855-6207 **Sept:** Jan Fiorina 724-516-9262 **October:** Linda Galati 724-744-4994

**November:** Nicole Chmel Brown 724-672-6435 **December:** Betty Trout 874-337-5597

**If your name appears on this list, please print and keep it for reference.** Remember that you are responsible for contacting the person **BEFORE** you on the list to arrange a changeover time on the **SAME** day. Any questions; call Barbara Jewell.

**Redstone Highlands**

**Members exhibiting 2017: January, February** Ellie Brendlinger 724-325-2820 **March, April** Barbara Jewell 724-733-0950

Members can sign up for 2 months in a row. Call or email Lane Neff to reserve a month for 2016. 724-309-8428 or email [lbneff@aol.com](mailto:lbneff@aol.com). Each person assigned a month must notify the Newsletter Editor to have it appear in the Newsletter.

**ANNOUNCEMENTS**

**Barb Jewell** had one of her watercolors awarded first place last Thursday at the opening of the Annual Open Show of the Latrobe Art Center.

**ESAL members, Betty Trout is the new Publicity Chairperson and Sue & Dan Yaklich are the new Program Chairpersons. Congratulations.**

**Sue Yaklick, ESAL Program Chairperson is asking for members help. She would like to know what type of programs you would be interested in. You should contact her directly at [seyak@comcast.net](mailto:seyak@comcast.net) for any suggestions you might have. If you would have a presenters contact information send that to her.**

**Eileen Kopelman** will be having a show at the **Monroeville Public Library August 5-28, 2017.**

**Nancy Dalverny** reports that the following person is highly **qualified as a giclee printer** for those wanting archival prints of their work. He lives in Murrysville and his name and contact info is as follows: **Rick Armstrong**, 3629 Cal-Ken Court, Murrysville, PA 15668 **724-331-2724** [ra@raphoto.net](mailto:ra@raphoto.net)

**Bob** also has two photographs, **"Fireworks" & "Snow Geese Migration"** juried into the **Westmoreland Arts & Heritage Festival at Twin Lakes Park.** The exhibition will run from Thur. June 29 to Sat July 2, 2017. Opening reception will be June 24 at Twin Lakes Park from 6 to 8pm.

#### **Members' Show at Latrobe Arts Center**

In October, 2017, we will have our second members' show at the Latrobe Arts Center gallery in Latrobe, PA. Entry forms will not go out before September, but **mark these dates** on your calendar: **Delivery: Saturday, Sept. 30 or Monday, October 2nd. The Opening will be Sat., October 7th, 7-9PM.** Other details will follow in the fall, but be sure to save the dates! Barbara Jewell

**Gordon Sarti** has one photograph juried into the Westmoreland Arts & Heritage Festival. This exhibit is part of the Westmoreland Art Nationals Exhibitions held each year.

The photograph **"Great Blue Heron"** will be on display at the **Heritage Festival at the Twin Lakes Park** outside Greensburg, Pa. June 29 through July 2, 2017. Reception and Awards June 24, 6 to 8pm.

**Peter Cehily** had two abstracts **"Primaries"** and **"Jubilation"** juried into the **2017 Westmoreland Art Nationals at the Westmoreland Arts and Heritage Festival.**

There are two shows. The first exhibit is at WCCC Westmoreland Community College at Youngwood from May 20th - June 7th with an opening reception Saturday May 20th 6-8 PM. The second is at Twin Lakes Park June 29th - July 2nd with an opening reception Saturday June 24th 6-8 PM

#### **The Boyce members' show will be held August 5 through September 1.**

Delivery: Sat. Aug. 5, 10-11 a.m. Pick-up: Sat. Sept. 2, 10-11 a.m. Opening: Aug. 5, 5-7 p.m.

Judge this year: Accomplished artist and teacher, Robert Huckestein of the North Hills, who will discuss his thoughts on the entries and awards at 5:30.

**MEMBER'S WEB SITES:** An email to the Editor ([glsarti@comcast.net](mailto:glsarti@comcast.net)) indicating your web site address will have it listed in future Newsletters for the enjoyment of ESAL members.

**Gordon Sarti** - [wonders-of-nature.pixels.com](http://wonders-of-nature.pixels.com) **Bob Patterson** - [Pattersonimages.net](http://Pattersonimages.net)  
**Barbara Jewell** - [barbara-jewell.fineartamerica.com](http://barbara-jewell.fineartamerica.com) **Marci Mason** - [www.marciart.net](http://www.marciart.net)  
**Arlene Holtz** - [www.arleneholtz.com](http://www.arleneholtz.com) **Eileen Kopelman** - [www.pittsburghartistregistry.org/accounts/view/EileenKopelman](http://www.pittsburghartistregistry.org/accounts/view/EileenKopelman)  
**Bob Bickers** - [bobbickers.net](http://bobbickers.net) & [fineartbybobbickers.blogspot.com](http://fineartbybobbickers.blogspot.com) **Ellen Spain** - [www.ellenspain.com](http://www.ellenspain.com)  
**Michelle Vecchio** - [www.michellevecchio.com](http://www.michellevecchio.com) **Sally Wightkin** - [www.sallywightkin.com](http://www.sallywightkin.com)  
**Michael Carter** - [www.studiocarter.com](http://www.studiocarter.com) **Norma Rowley** - [www.fancy-creations.com](http://www.fancy-creations.com) **Gary Bills** - [www.graphicbrew.biz](http://www.graphicbrew.biz)  
**Ted Scanga** - [tpsartandwoodintarsia.weebly.com](http://tpsartandwoodintarsia.weebly.com) **Phiris Sickels** - [www.pksickels.com](http://www.pksickels.com)

**EDITOR'S CORNER:** Remember everyone, to receive the monthly Newsletter you must have an accurate and up to date email address. Right now there are 17 exceptions. These are members who don't have a computer. They receive the Newsletter via the USPS. Send any email changes to [glsarti@comcast.net](mailto:glsarti@comcast.net) and it will be forwarded to the Membership Chair to keep the official record updated. All submissions should be a Veranda font size 8 or 9. **A reminder: All paid members will receive the official membership list from the Membership Chairperson via email. The personal contact information of each member is considered confidential and is not to be shared with non-paid members.** The first newsletter for each new year will be published near the end of August of that year.

**The ESAL newsletter now appears on the [www.esalart.org](http://www.esalart.org) web site.**