



**MAY, 2019**

**2018-2019**

**VOLUME 33, No.10**

**MEETING TIME AND PLACE** The normal meeting date and times will be the first Thursday of each month at the Christ's Lutheran Church, Rt. 286, 5330 Logan Ferry Road, Murrysville, PA 15668. Meeting format will be Social 6:30pm with Show & Tell 6:45pm followed by Guest Speaker from 7 to 8pm. The business meeting will be from 8 to 9:00pm. No meetings scheduled in June, July and August. **No winter meetings for January and February.**

**PRESIDENT'S MESSAGE**

**ESAL WEB SITE:** [www.esalart.org](http://www.esalart.org)

For many of us Summer is a time to slow down and relax. For others it means extra responsibilities as children finish school with lots of energy to channel; vacations to plan and recover from; and home improvements that have been waiting. Regardless of our situation, summer is a great time to challenge ourselves artistically. **Here are some of the ways I've thought of:** **1.** Try a medium you've never tried before **2.** Teach a child, or let one teach you **3.** Paint outside **4.** Make something everyday- even if it's just a line, blob of color, or a glorious mess! **5.** Send your inner critic on a long vacation! **6.** Share with us all the challenges you've set for yourself. Keep in touch: it's never been easier. **"I am always doing that which I cannot do, in order that I may learn how to do it"** Picasso Tirzah Mason, Co-President

**TREASURER'S REPORT** As reported, the account balance is **\$5022.60** **DUES** \$25/person \$30/couple

**ANNUAL ESAL SHOWS 2019**

**April:** Latrobe Art Center--**June:** Gallery Space--**August:** Boyce campus--**December:** Penn State, New Kensington

**PROGRAM**

No programs schedule until the September 5<sup>th</sup> meeting.

**PERMANENT EXHIBIT OPPORTUNITIES**

**Murrysville Library** Below is the complete 2018 exhibition schedule for the Murrysville Library. Thanks to all who have signed up for a month! All exhibitors new to this space are encouraged to stop by the library to see the current show and familiarize yourself with the space in order to better plan for your own show. Be sure to display a list including titles of all images with corresponding numbers on each piece. Each piece can be labeled separately if you prefer. Be sure to include prices and your contact information if your work is for sale! There is a podium for a comment book and a plastic sleeve on the wall for your bio. A title, in the way of a unifying theme is suggested as a way to give viewers an idea as to what to expect to see in your exhibit. Of course, publicity always helps! Each artist is responsible for his or her own publicity, but if you need suggestions as to how to handle this, you can contact **Barbara Jewell** 724-733-0950 or [greenjewell2@juno.com](mailto:greenjewell2@juno.com)

**2019**

**Jan. & Feb:** Lane Neff.....724-327-3495 **March:** Tirzah Mason...412-609-6059 **April:** Ellie Brendlinger...724-325-2820

**May:** Arlene Holtz...412-592-6418 **June:** Jan Landini...724-461-7145 **July:** Larry Brandstetter...412-855-6207

**August:** Jan Fiorina...724-516-9262 **Sept:** Ellen Spain...412-951-2924 **Oct:** Bob Bickers...724-325-4951

**Nov:** Cindy Berceli...412-244-0840(H) or 412-480-2771 (C) Jan Landini...724-461-7145 **Dec:** Sylvia Henriquez...724-744-6101

**If your name appears on this list, please print and keep it for reference.** Remember that you are responsible for contacting the person **BEFORE** you on the list to arrange a changeover time on the **SAME** day. Any questions; call Barbara Jewell.

**Redstone Highlands**

**Members exhibiting - 2019**

**Jan/Feb:** Bob Bickers...724-325-4951 **Mar/Apr:** Tom Gallovich... 724-845-5900 **May:** Anthony Latella... **June:** Ellen Spain...412-951-2924 **July:** Linda Roos...724-651-2847 **Aug:** Ellie Brenlinger **Sept:** Loraine and Gary Free

Members can sign up for 2 months in a row. Call or email Lane Neff to reserve a month. 724-309-8428 or email [laneff@aol.com](mailto:laneff@aol.com). Contact the exhibitor the prior month to determine when to hang your work.

**ANNOUNCEMENTS**

**ESAL annual picnic will be held at Bob and Pam's home in Monroeville. The address and directions are included in the accompanied email. The date is June 6 at 6pm.**

**Jan Landini** is exhibiting her works at the **Murrysville Library** for the month of June. The title of the exhibit is **"Watercolor Journeys"**. The paintings represent many of the places her husband, Larry, and she enjoyed during the latter half of their 50 year marriage. If any of you have a chance, hoping you will stop by and check it out.

**Rewind-Reuse Center and Workshop is a new non-profit in Export.** The ribbon cutting is June 7 at noon. The center will offer creative workshops and is a maker-space and scrap shop of donated recycled materials. 5853 Washington Avenue. 724-733-1950. [Reusecenter@gmail.com](mailto:Reusecenter@gmail.com)

**Peter Cehily** has a solo exhibition of **29 recent works** at Shaler **North Hills Library** at 1822 Mt. Royal Blvd., Glenshaw for the month of June 2019.

**Larry Brandstetter** was juried into the **CDCP and Creative Citizen Studios Wild Things**. A juried exhibit examining the natural world. CDCP Project Space, 317 S. Trenton Ave, Wilkesburg 15221 - Opening Reception June 29, 2019 - 6:00~8:30pm

**North Hills Art Center** presents: **the Regional Art Exhibit - May 11 to June 7, 2019** [www.northhillsartcenter.org](http://www.northhillsartcenter.org) 412-364-3622. It will be crowded, I got the word that there is over 130 pieces of art, going to be a big show. The Judge, Eva Trout has her hands full, good luck. You must *check out Eva Trout*, her **Firebox Art Studio**, her Art and Inspiration.

**Larry Brandstetter's "More Singing"** drawing is headed to the 1<sup>st</sup> part of the **Westmoreland Art Nationals** (along with the massive Mr. Rogers collage, yea!) When this show is finished, **"More Singing"** will be donated to the **Oakmont Library**.

**Pamela Price** took home the **Best in Show** with her quickly becoming famous watercolor, **"At the Louvre"**.

**Betty Trout** was awarded an **Honorable Mention** for her masterful **"Cows by the Cornfield"** oil painting.

**Larry Brandstetter** was voted the **People's Choice** award for his **"Fun Path"** a whimsical collage adventure, and sold an original ink drawing **"every minute"**.

**East Suburban Artist League** [www.EASLart.org](http://www.EASLart.org) was well represented with **Myla Pearce** showing her diverse talents with **"Hank and Charlie"** a graphite drawing, **"Menzie Farm"** watercolor and her digital photograph **"Tiger in the Shadows"**.

**ESAL will have its Galery Space show reception on Saturday, June 1st, 6-8pm.**

Artwork should be delivered **3-5pm on Thursday, May 30th with hanging at 6:00pm that day.**

Take-down will be on **Wednesday, July 3rd** with members picking up their artwork between **1 and 4pm.**

**Information about the show is posted on ESAL website at <https://www.esalart.org/shows--exhibitions.html>**

**Paintings by Cindy Berceci**, will be held June 23rd - July 10th, 2019 at the Merrick Art Gallery, 1100 Fifth Avenue, New Brunswick, PA 15066. The Opening Reception will be on June 23, 2019 from 1 - 4pm. All are welcome. She hopes you will be able to join her to view the outcome of the catalyst of her efforts and enjoy her work!

**Members of ESAL, I announced at last meeting that my reign as Editor Of Newsletter will come to an end with the June 2020 publication.** Yes, that is 2020 not 2019. I will be 80 and felt it is time for me to turn over this title to another member. **Also included with this monthly task is "Internal Communication"**. This requires sending out or forwarding **pre-written announcements by members** to the general membership concerning ESAL activities. I am prepared to provide files of past newsletters, member email addresses, software, and supplies, etc. In addition to sending newsletter via email **you don't need to print 13 newsletters with your own printer. Your local UPS store can print the newsletters. All you need to do is mail newsletter to members that don't have email address nor a computer. Your cost for preparing and mailing the paper newsletters is reimbursed by ESAL.**

This changeover should happen well before June 2020. Not because it is a difficult job but because I would like to see a smooth transition. "You won't be left hanging. I'll work with you up until June 2020. If anyone is interested you can **text me at 412-303-4026** or email me at [gordonsarti@gmail.com](mailto:gordonsarti@gmail.com). If you call me I won't answer because of all the marketing calls I receive. Leave a message and I will return the call. **The quickest way to reach me is by texting.**  
**Gordon**

**MEMBER'S WEB SITES:** An email to the Editor ([glsarti@comcast.net](mailto:glsarti@comcast.net)) indicating your web site address will have it listed in future Newsletters for the enjoyment of ESAL members.

**Gordon Sarti** - [wonders-of-nature.pixels.com](http://wonders-of-nature.pixels.com) **Bob Patterson** - [Pattersonimages.net](http://Pattersonimages.net)  
**Barbara Jewell** - [barbara-jewell.fineartamerica.com](http://barbara-jewell.fineartamerica.com) **Marci Mason** - [www.marciart.net](http://www.marciart.net)  
**Arlene Holtz** - [www.arleneholtz.com](http://www.arleneholtz.com) **Eileen Kopelman** - [www.pittsburghartistregistry.org/accounts/view/EileenKopelman](http://www.pittsburghartistregistry.org/accounts/view/EileenKopelman)  
**Bob Bickers** - [bobbickers.net](http://bobbickers.net) & [fineartbybobbickers.blogspot.com](http://fineartbybobbickers.blogspot.com) **Ellen Spain** - [www.ellenspain.com](http://www.ellenspain.com)  
**Michelle Vecchio** - [www.michellevecchio.com](http://www.michellevecchio.com) **Sally Wightkin** - [www.sallywightkin.com](http://www.sallywightkin.com)  
**Michael Carter** - [www.studiocarter.com](http://www.studiocarter.com) **Norma Rowley** - [www.fancy-creations.com](http://www.fancy-creations.com) **Gary Bills** - [www.graphicbrew.biz](http://www.graphicbrew.biz)  
**Ted Scanga** - [tpsartandwoodintarsia.weebly.com](http://tpsartandwoodintarsia.weebly.com) **Phiris Sickels** - [www.pksickels.com](http://www.pksickels.com)  
**Tom Gallovich** - [www.tomgallovich.com](http://www.tomgallovich.com) / artistic photography  
**Myla Pearce** - [www.HalfFastFarms.Net](http://www.HalfFastFarms.Net) and [www.Facebook.com/HalfFastFarms](http://www.Facebook.com/HalfFastFarms) **Jaime Bird** - [www.sidewalkstoryteller.com](http://www.sidewalkstoryteller.com)  
**Betty Trout** - [www.bettytrout.com](http://www.bettytrout.com)

**EDITOR'S CORNER:** Remember everyone, to receive the monthly Newsletter you must have an accurate and up to date email address. Right now there are 13 exceptions. These are members who don't have a computer. They receive the Newsletter via the USPS. Send any email changes to [glsarti@comcast.net](mailto:glsarti@comcast.net) and it will be forwarded to the Membership Chair to keep the official record updated. All submissions should be a Veranda font size 8 or 9. **A reminder: All paid members will receive the official membership list from the Membership Chairperson via email. The personal contact information of each member is considered confidential and is not to be shared with non-paid members.** The first newsletter for each new ESAL year will be published near the end of August of that year.

**The ESAL newsletter now appears on the [www.esalart.org](http://www.esalart.org) web site.**